

ԱՐՄԱՆՅԱ

Ulumuna (P-ISSN: 1411-3457; E-ISSN: 2355-7648), a journal of Islamic studies published twice a year (June and December) by State Islamic University (UIN) Mataram since 1997, is concerned with publishing original (library or field) research articles in the field of Islamic studies. It promotes multidisciplinary approaches to Islam and focuses on six main topics, (1) the Qur'an and hadith (2) Islamic Law (3) Theology (Kalam) (4) Philosophy (5) Mysticism (Tasawwuf) and (6) Education. All submitted papers are subject to double-blind review process.

Ulumuna received its accredited status with grade "B" from Director General of Research and Development of The Ministry of Research, Technology and Higher Education in 2017. Through Director Decree No. 32a/E/KPT/2017, this accreditation is effective until 2022.

Ulumuna has become a CrossRef Member since year 2015. Therefore, all articles published by Ulumuna will have unique Digital Object Identifier (DOI) number.

Copyright © 2018 by Ulumuna All right reserved

Editorial Office:

Ulumuna Journal of Islamic Studies, State Islamic Institute (IAIN) Mataram
Jln. Pendidikan No. 35 Mataram NTB Telp. (0370) 621298, Fax. 625337
E-mail: ulumuna@iainmataram.ac.id, editor.ulumuna@gmail.com
Website: <https://ulumuna.or.id>

Ulumuna

Journal of Islamic Studies

Vol. 22, no. 1 (June) 2018

Editor in Chief

Mohamad Abdun Nasir

Editors

Abdul Quddus

Atun Wardatun

Masnun

Moh. Asyiq Amrulloh

Muslihun

Mustain

Suprapto

International Editorial Boards

Ahmad Najib Burhani, Indonesian Institute of Sciences (LIPI), Indonesia

Ayang Utriza Yakin, State Islamic University (UIN) Jakarta, Indonesia

Etin Anwar, Hobart and William Smith Colleges, New York, United States

Eva F. Nisa, Victoria University of Wellington, New Zealand

Kevin W. Fogg, Faculty of History University of Oxford

Miftachul Huda, Universiti Teknologi Malaysia

Miftahul Huda, State Islamic University (UIN) Mataram, Indonesia

Moch. Nur Ichwan, UIN Yogyakarta, Indonesia

Muhamad Ali, University of Riverside, California, United States

Mun'im A. Sirry, Notre Dame University, United States

Sumanto al-Qurtuby, King Fahd University, Dahrana, Saudi Arabia

Suryadi Suryadi, Leiden University, Netherlands

Fachrizal Halim, University of Saskatchewan, Canada

Assistants to Editors

Husnawadi

Kamirsyah Wahyu

Muhammad

Sri Sofiati Umami

Language Editors (Arabic)

Muhammad Said Ghazali

Language Editors (English)

Ade Alimah

Untung Waluyo

TRANSLITERATION GUIDE

ا	=	a	غ	=	g
ب	=	b	ف	=	f
ت	=	t	ق	=	q
ث	=	th	ك	=	k
ج	=	j	ل	=	l
ح	=	h	م	=	m
خ	=	kh	ن	=	n
د	=	d	و	=	w
ذ	=	dh	ه	=	h
ر	=	r	ء	=	,
ز	=	z	ي	=	y
س	=	s			
ش	=	sh	<i>Madd and Diphthong</i>		
ص	=	ṣ	آ	=	ā (a long)
ض	=	ḍ	إي	=	ī (i long)
ط	=	ṭ	أو	=	ū (u long)
ظ	=	ẓ	او	=	aw
ع	=	‘	أي	=	ay

Example:

اعوذ بالله من الشيطان الرجيم (a'ūdhu bī al-Lāh min al-shayṭān al-rajīm);

بسم الله الرحمن الرحيم (bism al-Lāh al-rahmān al-rahīm);

إنا أعطيناك الكوثر (innā a'ṭaynāka al-kawthar);

فَصَلِّ لِرَبِّكَ وَأَنْحِرْ (fasallī lirabbikā wanḥar);

صباح الخير (Sabāh al-khayr).

Table of Contents

1-33 • **Asep Saepudin Juhar**
Governing Religion In Indonesia and France:
Scope and Limits

34-56 • **Saifuddin Herlambang, Budi Juliandi**
Ibn 'Āshūr and Negation of Minority's Contribution
To the Development of Nation

57-76 • **Mudofir Abdullah**
Marriage In Islam and the Problem of Gender Equality:
A Philosophical Perspective

77-95 • **Muslihun**
Legal Positivism, Positive Law, and the Positivisation
of Islamic Law In Indonesia

96-111 • **M Zainal Anwar**
Sharia Expression in Contemporary Indonesia:
An Expansion from Politics to Economics

112-132 • **Muhammad Mabrur Barizi**
Reading the Qur'an from the Contemporary Approach
of Maqāṣid al-Sharī'a (A Case Study of Non-Muslim
Leadership in Indonesia)

133-154 • **Asnawan**
Local Women's Agency In Peace Building:
A Study on the Conflict of Iron Sand Mining In East Java

155-171 • **M. Ghufron**
The Tradition of Madurese Wedding Ceremony:
Islamic Law and Local Tradition within the Framework
of Maqāṣid al-Sharī'a

172-203 • **Nafisatul Mu'awwanah**
The Concept of Justice In the System of the Confliction
Through Contextualization of Surah al-Mā'ida 44-47
(Application of Abdullah Saeed's Contextual Approach)

